



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 2471

Bib Data Sheet

SERIAL NUMBER 10/082,812	FILING DATE 02/25/2002 RULE	CLASS 514	GROUP ART UNIT 1614	ATTORNEY DOCKET NO. 1540/144
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

James W. Simpkins, Fort Worth, TX;

~~Douglas F. Covey, Ballwin, MO;~~

See paper # 9

** CONTINUING DATA *****

THIS APPLICATION IS A CON OF 09/372,627 08/11/1999 PAT 6,350,739

✓ WHICH IS A CIP OF 09/179,640 10/27/1998 ABN

■ WHICH IS A DIV OF 08/749,703 11/15/1996 PAT 5,877,169

WHICH IS A CIP OF 08/648,857 05/16/1996 PAT 5,843,934

WHICH IS A DIV OF 08/318,042 10/04/1994 PAT 5,554,601

WHICH IS A CIP OF 08/149,175 11/05/1993 ABN

** FOREIGN APPLICATIONS ***** NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 03/21/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	STATE OR COUNTRY TX	SHEETS DRAWING 10	TOTAL 4 CLAIMS 22	INDEPENDENT 1 CLAIMS 8
Verified and Acknowledged	Allowance Examiner's Signature Initials				

ADDRESS

02101

BROMBERG & SUNSTEIN LLP

125 SUMMER STREET

BOSTON, MA

02110-1618

TITLE

Methods of prevention and treatment of ischemic damage

FILING FEE	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2471

SERIAL NUMBER 10/082,812	FILING OR 371(c) DATE 02/25/2002 RULE	CLASS 514	GROUP ART UNIT 1614	ATTORNEY DOCKET NO. 1540/144
------------------------------------	---	---------------------	-------------------------------	--

APPLICANTS
 James W. Simpkins, Fort Worth, TX;

**** CONTINUING DATA *******
 This application is a CON of 09/372,627 08/11/1999 PAT 6,350,739
 which is a CIP of 09/179,640 10/27/1998 ABN
 ✓ which is a DIV of 08/749,703 11/15/1996 PAT 5,877,169
 which is a CIP of 08/648,857 05/16/1996 PAT 5,843,934
 which is a DIV of 08/318,042 10/04/1994 PAT 5,554,601
 which is a CIP of 08/149,175 11/05/1993 ABN

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ****
 ** 03/21/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____	STATE OR COUNTRY TX	SHEETS DRAWING 10	TOTAL CLAIMS 22 4	INDEPENDENT CLAIMS 8 1
--	-------------------------------	-----------------------------	-----------------------------	----------------------------------

ADDRESS
 2101

TITLE
 Methods of prevention and treatment of ischemic damage

FILING FEE RECEIVED 705	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---